

FIRST BAPTIST CHURCH  
RALEIGH, NC

ORGANIZED MARCH 8, 1812



December 10, 2023

THE CHURCH IN WORSHIP  
THE SECOND SUNDAY OF ADVENT

December 10, 2023

Eleven o'clock

About our Worship: On this, the Second Sunday of Advent, we continue in our journey of preparation for the coming of God into our hearts, our midst, and our world. Today's service is musical and festive and is loosely modeled in the conversational form of the traditional Lessons & Carols service. Hymns, anthems, and carols led by the Sanctuary and Elementary choirs reflect the scripture readings as found in the Revised Common Lectionary for this Sunday. The homily is a first-person account from a biblical author exploring the different ways the story of Jesus' beginning is told and why. The Sanctuary Choir presents *Christmas Day*, one of the first-ever published "Christmas cantatas" in the early years of the last century, when composers of the Western classical tradition began to explore the deep heritage found in folk music.

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GATHERING FOR WORSHIP

The Greeting of Worshipers

Michael Hood

The Trinity Chimes

*Three chimes are sounded, awakening us to the presence of God, alerting us to the voice of Christ, centering us in the embrace of the Spirit. As we gather, we present ourselves "as a living sacrifice, holy and acceptable to God, which is our spiritual worship."*

The Prelude

"Rejoice and Be Merry"  
GALLERY CAROL/Robert Powell, arr.

The Lighting of the Advent Candle

Artenida Cela and Kenneth Mayner

READER: Without peace, we have no solace, no fulfillment.  
As we continue the season of Advent,  
we wait in hopeful anticipation  
of the peace the Christ-child will bring to a weary world.  
We seek to live as a people of peace,  
working toward a world free of violence and vengeance,  
where all can live free of abuse and fear.

PEOPLE: **We light this candle to symbolize the peace of Christ's presence.  
We gather to share this peace with one another.**

*(The candle is lit.)*

The Introit

“Make We Merry on This Fest”

Andrew Carter

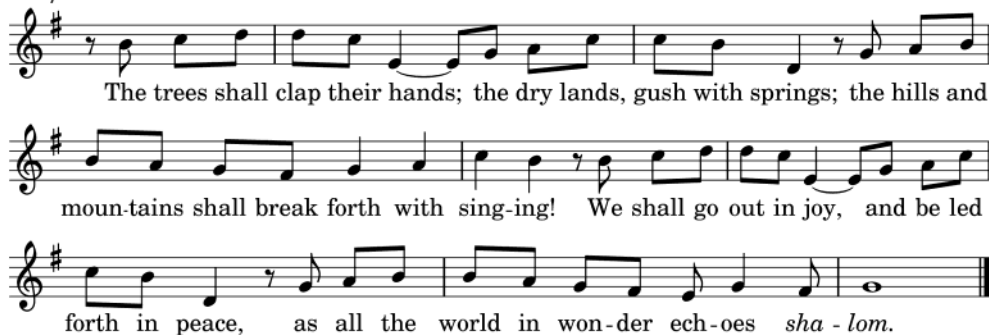
Make we merry on this fest, Jesu Christus natus est; *(Jesus Christ is born)*  
Sing we all with joy and jest: Alleluya!  
Make we merry and rejoice, O be joyful sing always.  
Gloria laudamus te: Alleluya! *(We glorify and praise you: Alleluia)*  
Make we merry on this day, Welcome Christ and sing always.  
Resonemus, Resonemus, Alleluya! *(Resound, Resound: Alleluia)*



1 Light dawns on a wea-ry world when eyes be - gin to see all  
 2 Love grows in a wea-ry world when hun - gry hearts find bread and  
 3 Hope blooms in a wea-ry world when crea-tures, once for - lorn, find

peo - ple's dig - ni - ty. Light dawns on a  
 chil - dren's dreams are fed. Love grows in a  
 wil - der - ness re - born. Hope blooms in a

wea - ry world: the prom - ised day of jus - tice comes.  
 wea - ry world: the prom - ised feast of plen - ty comes.  
 wea - ry world: the prom - ised green of E - den comes.

*Refrain*


The trees shall clap their hands; the dry lands, gush with springs; the hills and  
 moun-tains shall break forth with sing-ing! We shall go out in joy, and be led  
 forth in peace, as all the world in won-der ech-oes sha - lom.

Words: Mary Louise Bringle, 2002

Music: William P. Rowan, 2000

## The Call to Confession (responsive)

Michael Hood

LEADER: We have been afraid of the fierceness of your love, which sears our hearts as with a laser.

PEOPLE: **We have refused to believe that you are gentle in judgment, that your hands loosen the knots of our bitterness.**

LEADER: We have failed to see that your eyes are wise in discernment, that your justice restores and heals us.

PEOPLE: **Therefore, let us confess our sins, for God's salvation is at hand.**

## The Silent Prayer

## The Assurance of Forgiveness

Beloved children of God, by the mercy of Christ, our sins are forgiven, for salvation is at hand for all who turn to God.

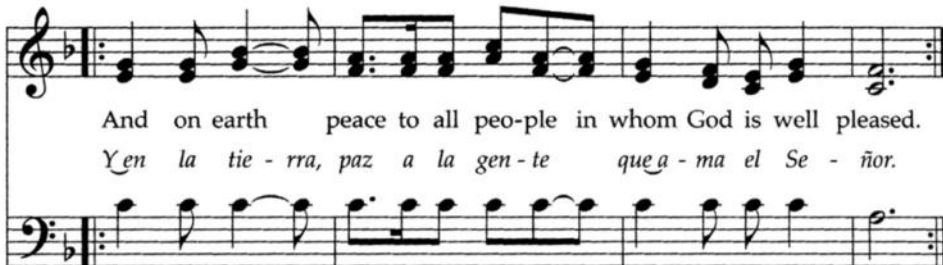
## The Act of Praise

*(Sung responsively the first time, and together on the second)*



Glo - ry, glo - ry, glo - ry, glo - ry be to God on high!  
¡Glo - ria, glo - ria, glo - ria, en las al - tu - ras a Dios!

The first system of musical notation consists of a treble and bass staff in 6/8 time with a key signature of one flat. The treble staff features a melody of eighth and quarter notes, while the bass staff provides a simple accompaniment of quarter notes.



And on earth peace to all peo-ple in whom God is well pleased.  
Y en la tie - rra, paz a la gen - te que a - ma el Se - ñor.

The second system of musical notation continues the piece with a treble and bass staff. The treble staff includes a repeat sign at the beginning and features a more complex melody with some sixteenth notes. The bass staff continues with a steady accompaniment.

Words: based on Luke 2:14, Pablo Sosa, 1989  
Music: Pablo Sosa, 1989

<sup>1</sup>Comfort, O comfort my people, says your God. <sup>2</sup>Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins.

<sup>3</sup>A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. <sup>4</sup>Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. <sup>5</sup>Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken."

## The Anthem

## "Comfort, Comfort"

16<sup>th</sup> century Geneva Psalter/John Ferguson, arr.

<p>"Comfort, comfort now my people; Tell of peace!" So says our God. Comfort those who sit in darkness Mourning under sorrow's load. To God's people now proclaim That God's pardon waits for them! Tell them that their war is over; God will reign in peace forever!</p>	<p>For the herald's voice is crying In the desert far and near, Calling us to true repentance, Since the Kingdom now is here. Oh, that warning cry obey! Now prepare for God a way! Let the valleys rise to meet him, And the hills bow down to greet him.</p>
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Straight shall be what long was crooked,  
 And the rougher places plain!  
 Let your hearts be true and humble,  
 As befits his holy reign!  
 For the glory of the Lord  
 Now on earth is shed abroad,  
 And all flesh shall see the token  
 That God's word is never broken.

Words: Johann Olearius, 1671, Catherine Winkworth, tr., 1863, alt.

<sup>6</sup>A voice says, “Cry out!” And I said, “What shall I cry?” All people are grass, their constancy is like the flower of the field. <sup>7</sup>The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. <sup>8</sup>The grass withers, the flower fades; but the word of our God will stand forever.

<sup>9</sup>Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, “Here is your God!” <sup>10</sup>See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. <sup>11</sup>He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

## The Anthem

## “Climb to the Top of the Highest Mountain”

Carolyn Jennings

Climb to the top of the highest mountain,	He who made the stars in the heaven,
Joyous tidings proclaim to the world,	He who fashioned the earth and the sea,
Lift up your voice, shout the good news:	From time eternal he was God,
Behold, your Lord comes to you.	The Alpha and Omega, He. Behold, your Lord!
He will feed his flock like a shepherd,	He will come in power and glory,
He will carry the lambs in his arms,	He will rule with mercy and truth,
He will ever keep them safe from harm.	Hope of all the nations
Behold, your Lord comes to you.	Light of all the world!

He will love the little children,  
 He will hold them in his arms.  
 Love him and trust him as a child,  
 Behold, your Lord comes to you.

Words adapted from Isaiah 40

The Reading (responsive)

Psalms 85:1-2, 8-13

Michael Hood

LEADER: LORD, you were favorable to your land; you restored the fortunes of Jacob.

PEOPLE: **You forgave the iniquity of your people; you pardoned all their sin.**

LEADER: Let me hear what God the LORD will speak, for he will speak peace to his people, to his faithful, to those who turn to him in their hearts.

PEOPLE: **Surely his salvation is at hand for those who fear him, that his glory may dwell in our land.**

LEADER: Steadfast love and faithfulness will meet; righteousness and peace will kiss each other.

PEOPLE: **Faithfulness will spring up from the ground, and righteousness will look down from the sky.**

LEADER: The LORD will give what is good, and our land will yield its increase.

PEOPLE: **Righteousness will go before him, and will make a path for his steps.**

\*The Carol

“He Came Down”

Elementary Choir

Traditional Cameroon Song

and Congregation

*(Congregation joins on all repeats)*

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. It consists of three staves of music. The first staff begins with a quarter note G4, followed by quarter notes A4, B4, and C5, then a quarter rest, and ends with a quarter note G4. The second staff begins with a quarter note G4, followed by quarter notes A4, B4, and C5, then a quarter rest, and ends with a quarter note G4. The third staff begins with a quarter note G4, followed by quarter notes A4, B4, and C5, then a quarter rest, and ends with a quarter note G4. The lyrics are: "He came down that we may have \*love; He came down that we may have love; He came down that we may have love, Hal-le - lu - jah for ev - er - more." There are three triplet markings (indicated by a '3' over a bracket) over the notes G4, A4, and B4 in the first, second, and third staves. The word "Cantor:" is written above the first staff of the third line.

\* substitute: hope, peace, joy

Words and Music: Cameroon,  
transcr. and arr. John L. Bell



The Lord's Prayer

**Our Father, who art in heaven.  
Hallowed be thy Name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
Lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

The Anthem

“Love Came Down at Christmas”

Howard Helvey

Love came down at Christmas, love all lovely, love divine;  
Love was born at Christmas; star and angels gave the sign.  
Worship we the Godhead, love incarnate, love divine;  
worship we our Jesus, but wherewith for sacred sign?  
Love shall be our token; love be yours and love be mine;  
love to God and neighbor, love for plea and gift and sign.

Words: Christina G. Rossetti, 1885

The Reading

Mark 1:1–8

Jud DeBra

<sup>1</sup>The beginning of the good news of Jesus Christ, the Son of God.

<sup>2</sup>As it is written in the prophet Isaiah, “See, I am sending my messenger ahead of you, who will prepare your way; <sup>3</sup>the voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight,’”

<sup>4</sup>John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup>He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. <sup>8</sup>I have baptized you with water; but he will baptize you with the Holy Spirit.”

The Carol

“Here’s a Pretty Little Baby”  
Negro Spiritual/André Thomas, arr.

Dean Blakeley, solo

*Here’s a pretty little baby! Look in the manger!*

*Behold, believe, and be baptized!*

Wise men riding. Bright star shining. Name is Jesus.

The Homily

“An Interview with an Author” Christopher Chapman

The Carol Fantasy

“CHRISTMAS DAY”  
Gustav Holst, 1910

*[A musical fantasia of the traditional carols, “Good Christians, All Rejoice,” “God Rest Ye Merry,” “Come, Ye Lofty, Come, Ye Lowly,” and “The First Nowell”]*

Good Christians all, rejoice  
with heart, and soul, and voice;  
Give ye heed to what we say: News! News!  
Jesus Christ is born today:  
Ox and ass before him bow,  
And he is in the manger now.  
Christ is born today!

God rest you merry, gentlemen,  
Let nothing you dismay,  
Remember Christ our Savior  
was born on Christmas day,  
To save us all from woe and sin,  
When we were gone astray.  
O tidings of comfort and joy.

In Bethlehem, in Judah,  
This blessed babe was born,  
And laid within a manger,  
Upon that holy morn;  
The blessed mother, Mary,  
Did nothing take in scorn.  
O tidings of comfort and joy.

Good Christians all, rejoice,  
with heart, and soul, and voice;  
Now ye hear of endless bliss: Joy! Joy!  
Jesus Christ was born for this.  
He hath opened heaven’s door,  
And all are blessed for evermore.  
Christ was born for this.

Come ye lofty, come ye lowly,  
Let your songs of gladness ring;  
In a stable lies the Holy,  
In a manger rests the King:  
See in Mary's arms reposing,  
Christ by highest heav'n adored.  
Come, your circle round him closing,  
Pious hearts that love the Lord.

Come, ye poor, no pomp of station  
Robes the Child your hearts adore.  
He, the Lord of all salvation,  
Shares your want, is weak and poor.  
Oxen, round about behold them;  
Rafters naked, cold and bare,  
See the shepherds, God has told them  
That the Prince of Life lies there.

Come ye children, blithe and merry,  
This one Child your model make;  
Christmas holly, leaf, and berry,  
All be prized for his dear sake;  
Come, ye gentle hearts, and tender,  
come, ye spirits, keen and bold;  
All in all your homage render,  
Weak and mighty, young and old.

Nowell! Nowell!  
Born is the King of Israel.

High above a star is shining,  
And the wisemen haste from far:  
Come glad hearts and spirits pining:  
For you all has ris'n the star.  
Let us bring our poor oblations,  
Thanks and love and faith and praise:  
Come, ye people, come ye nations,  
all in all draw nigh to gaze.

Now to the Lord sing praises,  
All you within this place,  
And with true love and brotherhood  
Each other now embrace;  
This holy tide of Christmas  
All others doth deface.  
O tidings of comfort and joy.

Good Christians all, rejoice,  
With heart, and soul, and voice;  
Now ye need not fear the grave:  
Peace! Peace!  
Jesus Christ was born to save!  
Calls you one and calls you all,  
To gain his everlasting hall.  
Christ was born to save.

## The Invitation to Christian Discipleship

*If you desire membership in this congregation, you are invited to present yourself during the singing of the Hymn of Discipleship. As an open membership church, we honor your previous baptism in any other Christian community. If you have not made a confession of faith, we invite you to do so and receive Christian baptism. Church members are invited to use this time to reflect upon their covenantal relationship with God and their commitment to Christian service.*

\*The Hymn of Discipleship, 135

HYFRYDOL

“Come, Thou Long-Expected Jesus”

\*The Benediction

\*The Chimes

*Three chimes are sounded, sending us into the world with the love of God, the Good News of Jesus Christ, and the power of the Holy Spirit. As you go, remember, “you are a chosen people, a royal priesthood, a holy nation, God’s own people.”*

\*The Postlude

“Dear Maker of the Starry Skies”

CONDITOR ALME SIDERUM/Robbert Hebble

\*The congregation may stand.

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Maureen Howell, organ  
Becky Mercer, flute  
Cady Mercer, piccolo  
Amanda LaBrecque, oboe

Beth McCollum, violin  
John Holley, viola  
Will Mercer, double bass

Louis Raymond-Kolker,  
steel pan  
Dennis Ellis, percussion

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The lighting of the Advent candle text is from liturgylink.net and was written by Rev. Stephen M. Fearing, Shelter Island Presbyterian Church, IL.

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During the Sundays of this year's Advent season, the bulletin cover images are by artist LaCount Anderson depicting scenes from the birth narratives of Jesus. Each picture features something from our sanctuary decor in the design. Here is LaCount's clue to this week's hidden design:

*In the beauty of Christmas;  
Our angel's clothes show;  
In the iron work today;  
Sing "Glory to God."*

The Deacon on Call is Jud DeBra. Jud is a 21-year member of First Baptist and a member of the Finance Committee and the Everette Miller Friendship class. He and his wife Glennis live in Raleigh.

*Giving Generously with Gratitude*, our 2024 stewardship emphasis: so far, we have received 123 pledges in the amount of \$1,071,990. Please prayerfully consider how you can give generously and with gratitude to God through First Baptist Church. If you didn't receive a stewardship packet, please contact the church office. If you need offering envelopes and haven't received them in the past or would like to stop receiving them or change the number of each envelope you receive, contact Wayne Hager ([whager@fbcraleigh.org](mailto:whager@fbcraleigh.org)).

Come celebrate expectant parents Sara and Michael Hood at a baby shower today from 2–4pm in the fellowship hall. The Hoods are registered at [babylist.com](http://babylist.com) and [Target](http://Target). If you're not able to come to the shower but still would like to give them a gift, there is a box in the reception area in the church office.

Are you interested in providing care for our preschoolers during worship (10:45–12 noon)? Volunteers must be church members or actively involved in the life of the church for at least six months and would serve once a quarter (four days a year). Contact Lynn ([lilingafelt@fbcraleigh.org](mailto:lilingafelt@fbcraleigh.org)) as soon as possible if you're interested.

Church conference: Wednesday, December 13; meal served at 5:15pm, prayer time and program at 6:15pm. See the *Rose Window Weekly* for documents and Zoom link.

Wednesday night meal reservations may be made at the church website ([www.fbcraleigh.org/foodservice](http://www.fbcraleigh.org/foodservice)), by email ([dmast@fbcraleigh.org](mailto:dmast@fbcraleigh.org)), or by calling the church office (919-832-4485). The menu for December 13 is: orange chicken with fried rice; non-meat option: mock orange chicken; kids: pizza rolls.

As we approach Christmas, we want to provide an opportunity for our congregation to serve our neighbors a hot meal from *And Also With 'Cue*. We will be serving it to the clients of the Helen Wright Center on December 12. See the *Rose Window Weekly* for more information and the sign-up link.

Global Missions Offering supports CBF personnel around the world as they spread the Gospel. Please prayerfully consider your support of these missionaries. So far, we have received \$2,380.

Diaper changing stations are located in the men's and women's bathrooms on each floor of the Lewis building, and a nursing room is located in our preschool suite on the first floor.

Children of all ages are welcome in worship! Worship bags are located in the narthex and in the Gathering Room; preschoolers (birth – kindergarten) are also welcome to join the supervised play in the preschool suite on first floor.

Visiting? We'd love to get to know you. Scan the QR code to the right to share your contact information.



## Calendar Highlights • December 10–17

### **Sunday, December 10**

- 9:45 Sunday School
- 11:00 FBC worship (sanctuary/YouTube)  
JBC worship (226)
- 12:15 Deacons' meeting (220/Zoom)
- 2:00 Baby shower for Sara and Michael Hood (fellowship hall)
- 5:00 Youth Christmas

### **Monday, December 11**

- 10:00 Clothing ministry open
- 6:15 Finance Committee meeting (Zoom)
- 6:30 Music Made in Heaven (302)

### **Tuesday, December 12**

- 10:00 Staff meeting (conference room)
- 10:45 WMU Group 2 (Springmoor)
- 1:00 WMU Group 2 (Independence Village)
- 1:30 Yoga class (302)
- 6:00 Helen Wright Center meal

### **Wednesday, December 13**

- 5:15 Meal served (fellowship hall)
- 6:15 Church conference (fellowship hall)
- 7:30 Adult choir rehearsal (310/sanctuary)

### **Thursday, December 14**

- 7:00 Band of Brothers (Zoom)
- 10:30 Thirty-Niners (fellowship hall)

### **Saturday, December 16**

- 10:00 Memorial service for Charles Suggs; visitation following  
(sanctuary, fellowship hall)

### **Sunday, December 17**

- 9:45 Sunday School
- 11:00 FBC worship (sanctuary/YouTube)  
JBC Christmas service/luncheon (301/302)
- 12:00 Grade school kids Lunch Bunch (2nd floor children's suite)

# *The Greening of the Church*

*The fresh flowers, wreaths, garland, and Chrismon tree that adorn our sanctuary are given to the glory of God and in honor of or in memory of these loved ones and friends.*

The three wreaths on the rail in front of the church are given in loving memory of Dr. Clifford Byrum and Ruby Byrum by their family.

The wreaths on the sanctuary doors are given in memory of Mr. and Mrs. John C. Brantley, Sr.; Mr. and Mrs. John C. Brantley, Jr.; Mr. and Mrs. L. D. Castlebury; and John C. Brantley, IV, by John C. Brantley, III.

The Advent wreath is given in honor of Alan, Kimberly, Emily, and Matthew Taylor by Mom and Dad.

The center wreath on the choir loft rail is given in loving memory of Mary Powell Ward and William Titus Ward, M. D., by their daughter Mary Powell Ward White and grandchildren: Mary Boney and Dunlop White, III, and their families.

The right-side wreath on the choir loft rail is given in memory of Scott Lingafelt.

The left-side wreath on the choir loft rail is given in honor of their grandchildren, Asher and Ryder Helms, by Sterling and Myra Brickell.

The wreaths on the Clothing Ministry doors are given in memory of Daddy Ree, Mama Nette, Nana, and Da by their grandchildren, J. D. and Sarah Catherine Rhodes.

The wreath on the State lot door is given in memory of Ed Vick by Laura Anne Vick and their daughters, Jennifer, Carolyn, and Elizabeth.

The wreath on the left choir loft door is given in grateful honor of Warren and Maureen Howell by the Sanctuary Choir.

The wreath on the right choir loft door is given in loving memory of their parents, Mary Kellam and Jimmy Hollis and William and Lillian Dickens, by Carolyn and Kent Dickens.

The wreaths on the church office doors are given in memory of Madge and O. H. Dillard by their twelve disciples.

The wreaths on the Infant Toddler Center entrance of the Lewis Education Building are given in loving memory of Julia C. Read by Vann and Jody Langston and Julia's grandchildren, Margaret and Jim.

The wreaths on the Edenton Street doors of the Lewis Education Building are given in memory of Madge Dillard; O. H. Dillard, Jr.; Helen J. Davis; Norman Earl Davis, Jr.; Helen D. Smith; Charles Smith; Catherine C. Davis; Roger Allen Gregg, Jr.; and Dr. Roger Allen Gregg, Sr., by their family.

The wreaths on the west parking lot doors of the Lewis Education Building are given in memory of their son, Blayne, and Regina's great aunt, Doris Bagby, by Steve and Regina Brown.

Five pew wreaths are given in loving memory of Margaret Morton by Vann and Jody Langston.

The poinsettia in the library is given in loving memory of Aileen Simpson by Edith and Steve Simpson.



**In Honor of:**

Annette Barnes		Mike and Paula Barnes
Warren and Maureen Howell	Maria, Tom, Katie, Ann, and Caroline Childrey	
Clint and Betsy Neal	Maria, Tom, Katie, Ann, and Caroline Childrey	
Minnie and Agee Welch		The Dammanns
Anna and William Wilson		The Dammanns
Lindsey and Brantley Blanchard		Christina Davis
Greg Flowers		Marchelle Flowers
Sonia Moore		Greg and Marchelle Flowers
Carolyn Crutchfield	Wayne Hager and Matthew, Nathan, and Laura	
Karen Coffey Hager	Wayne Hager and Matthew, Nathan, and Laura	
Nick, Lauren, Caroline, and Savannah Bradley		Shirley and John Hobson
Joan Hobson		Shirley and John Hobson
Their teachers		John Hiott Fellowship Class
Their granddaughters Olivia and Delia Haas	Brenda Jordan and Jerry Washington	
The members and teachers of the Everette Miller Friendship class		Sheila Jordan
The Everette Miller Friendship class		Lynn and Bill Loomis
FBC Choirs		Lynn and Bill Loomis
Charles and Jamie Petty	Allison, Tanner, Ana, Caleb, Tom, Ben, and Dylan	
Bonnie Baker		Linda Sears
First Baptist Church/Community CPR		The Stocks-Heath Families
Sue Crocker		Anne Tunstall
Maureen and Warren Howell		Anne Tunstall

**Given By:****In Memory of:**

Doris Baldwin		Max Baldwin and family
George Barnes		Mike and Paula Barnes
Jerry T. Blanchard, Sr. (“Daddy, Granddaddy”)		The Blanchard Family
Joe E. Overman (“Daddy, Papa”)		The Blanchard Family
Glenn Davis		Lindsey and Brantley Blanchard, Jr.
Their parents		Sterling and Myra Brickell
Mike Dodd		Sterling and Myra Brickell
Robert Lewis (“Uncle Bob”)	Maria, Tom, Katie, Ann, and Caroline Childrey	
Charles and Katherine Childrey		
(“Pop” and “Grandmama”)	Maria, Tom, Katie, Ann, and Caroline Childrey	
Jim Clary		Margaret Clary
The parents of Margaret and Jim Clary		Margaret Clary

**Given by:**

Andy Wilson	The Collins Family
Raymond Cumbea	Valerie Cumbea
Robert and Nettie Cumbea	Valerie Cumbea
Phyllis Dance	Valerie Cumbea
Fannie Leggett	Valerie Cumbea
Mike Dodd	Mary Lou, Michael, Kathryn, Anna, and Margaret Dodd
H.F., Ginny, and Forest Flowers	Greg and Marchelle Flowers
Dick Moore	Greg and Marchelle Flowers
Her mother, Caralie Brown	Nancye Gaj
Her husband, Steve Gaj	Nancye Gaj
Dr. Graham Crutchfield	Wayne Hager and Matthew, Nathan, and Laura
Rev. Joy Crutchfield Hager	Wayne Hager and Matthew, Nathan, and Laura
Their grandmas, Louise Harker and Lucille McCumber	The Harker Family
Blayne Brown and Anna Helms	Chase and Jess Helms
Scott Lingafelt, Durwood Pegram, Andy Wilson, and Harold Yelverton	Chase and Jess Helms
Their deceased teachers	John Hiott Fellowship Class
Their parents	John and Sheila Hite
Jodi Canady, Polly Wilkins Garrard, Sam Garrard, and John Wilkins	John and Shirley Hobson
Edward Hobson	John and Shirley Hobson
Kay Huggins	Barbara Huggins
Her parents, Mary Frances and Ernie Johnson	Emily Johnson
Her grandparents, Clarence and Emily Perry	Emily Johnson
Her sister, Becky Wines	Emily Johnson
Their parents	Sheila Jordan and Jerry Washington
Mack Conway	Mike and Denise King, Lauren Teague
Dudley and Nell Kinsey	Alan and Janet Kinsey
David and Frances Olive	Alan and Janet Kinsey
Katie Latham	Alan Latham and Ashley Prather
Mary Prather	Alan Latham and Ashley Prather
Lynn's daughter, Jennifer Lynn Lane	Lynn and Bill Loomis
Fannie Memory Mitchell	Lynn and Bill Loomis
Mason Moore	Paula Gupton Page
Robert Page	Paula Gupton Page
Bennie Ray and Mary Gupton	Paula Gupton Page

Harold, Annie, and Scott Moore  
Richard Gene Puckett  
Nancy Jo and Bob Fleming  
Randall and Lou Lolley  
Fannie Memory Mitchell  
Maurice Baker  
Howard Shell  
Rolin Stevens  
Jerry Stevens  
Danny Thomerson  
Her parents, Lloyd and Betty Hardison  
His wife, Marianne Webb  
Her brother, William Titus Ward Jr.

The Poteat family  
Robbie Puckett  
The Rusher Family  
The Rusher Family  
The Rusher Family  
Linda Sears  
Frances Shell  
Berti Stevens  
Berti Stevens  
Anne Tunstall  
Sandra and DeLeon Turnage  
Joe Webb  
Mary Powell Ward White