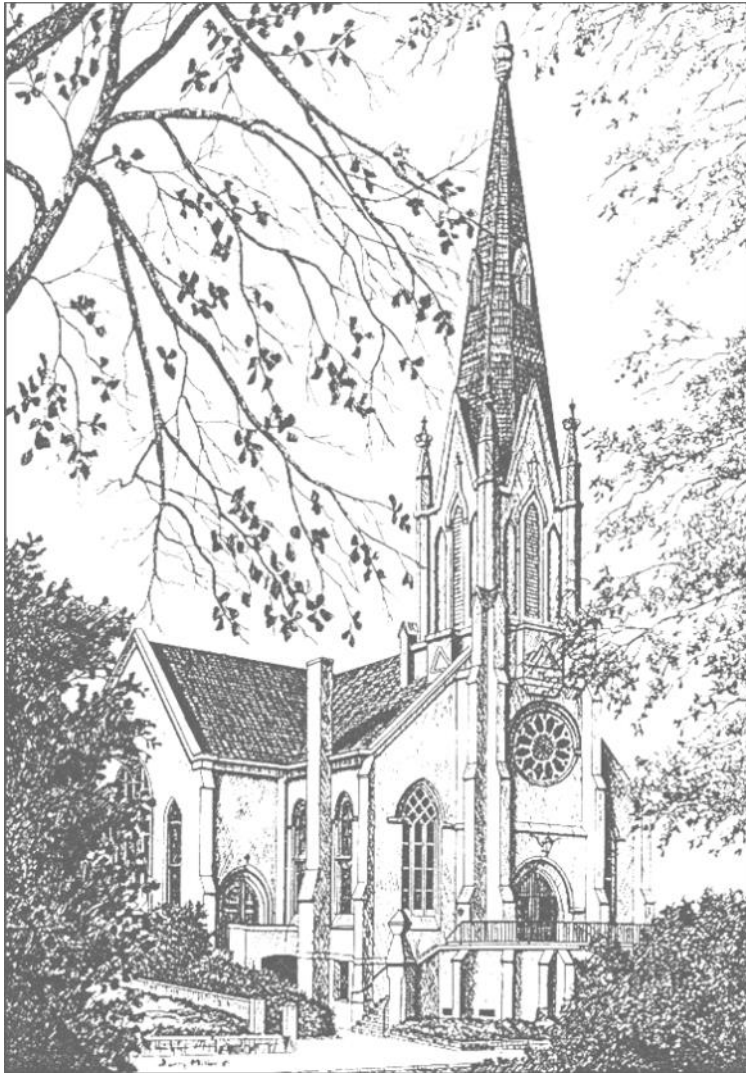


FIRST BAPTIST CHURCH
RALEIGH, NC

ORGANIZED MARCH 8, 1812



June 26, 2022

THE CHURCH IN WORSHIP
THE THIRD SUNDAY AFTER PENTECOST

June 26, 2022

Eleven o'clock

About our Worship: Today is the Third Sunday after Pentecost, a part of what is called Ordinary Time in the Christian year. It is a season in which we consider possibilities for growth as individuals and as a community of faith. Thus, we wear green stoles that were assembled by church members using materials contributed by church members. The sermon explores the tension the disciples must feel as they follow Jesus in the reading from Luke. They too are seeking to grow, especially in their understanding of Jesus, but it is not an easy task. His call is demanding, and yet he also extends grace to the Samaritan village. How do Jesus' first followers make sense of these seemingly contradictory realities, and how do we? We pray for understanding; we cleanse our hearts, as the anthem implores us; and we keep our eyes on Jesus, ever seeking to learn and grow.

GATHERING FOR WORSHIP

The Greeting of Worshipers

Leah Reed

The Trinity Chimes

Three chimes are sounded, awakening us to the presence of God, alerting us to the voice of Christ, centering us in the embrace of the Spirit. As we gather, we present ourselves "as a living sacrifice, holy and acceptable to God, which is our spiritual worship."

The Prelude

"It Is Well with My Soul"
Brent Olstad, arr.

Caleb Carter, trumpet

The Call to Worship (responsive)

from Psalm 77

LEADER: I will call to mind the deeds of the Lord; I will remember your wonders of old.

PEOPLE: **I will meditate on all your work, and muse on your mighty deeds.**

LEADER: Your way, O God, is holy. What god is so great as our God?

PEOPLE: **You are the God who works wonders; you have displayed your might among the peoples.**

LEADER: With your strong arm you redeemed your people, the descendants of Jacob and Joseph.

PEOPLE: **I will call to mind the deeds of the Lord; Your way, O God, is holy.**

The Invocation

1. Sing praise to God who reigns a - bove, the God of all cre -
 2. What God's al-might - y power has made, in mer - cy he is
 3. We sought the Lord in our dis - tress; O God, in mer - cy
 4. Let all who name Christ's ho - ly name give God the praise and

a - tion, the God of power, the God of love, the God of our
 keep - ing; by morn - ing glow or eve - ning shade his eye is nev -
 hear us. Our Sav - ior saw our help - less - ness and came with peace
 glo - ry. Let all who know his power pro - claim a - loud the won -

sal - va - tion. My soul with com - fort rich he fills, and
 er sleep - ing. And where he rules in king - ly might, there
 to cheer us. For this we thank and praise the Lord, who
 drous sto - ry. Cast ev - ery i - dol from its throne; the

ev - ery grief he gen - tly stills: to God all praise and glo - ry!
 all is just and all is right: to God all praise and glo - ry!
 is by one and all a - dored: to God all praise and glo - ry!
 Lord is God, and he a - lone: to God all praise and glo - ry!

WORDS: Johann J. Schütz, 1675; tr. Frances Cox, 1864, alt.
 MUSIC: Bohemian Brethren's *Kirchengesänge*, Berlin, 1566; harm. Heinrich Reimann, 1895

MIT FREUDEN ZART
 8.7.8.7.8.8.7.

LISTENING FOR GOD'S WORD

The Hebrew Bible

2 Kings 2:1-2, 6-14

Amy Galvan

¹Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. ⁶Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. ⁷Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

⁹When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." ¹⁰He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." ¹¹As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. ¹²Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

¹³He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. ¹⁴He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

LEADER: This is the Word of the Lord.

PEOPLE: **Thanks be to God.**

The Christian Testament

Galatians 5:1, 13-25

¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. ¹³For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another. ¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. ²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

LEADER: This is the Word of the Lord.

PEOPLE: **Thanks be to God.**

The Call to Prayer

“Live in Charity”

UBI CARITAS

The musical score is written in 2/4 time with a key signature of one flat (Bb). It consists of two systems of music, each with a treble and bass staff. The first system has the following chords: F, C, Dm, Bb, D, G, C. The lyrics are: "Live in char - i - ty and stead - fast love,". The second system has the following chords: F, C, Dm, Gm, C (with a triplet), F. The lyrics are: "live in char - i - ty; God will dwell with you.".

Communauté de Taizé
Jacques Berthier, 1991

The Morning Prayer

Christopher Chapman

The Lord's Prayer

**Our Father,
who art in heaven.
Hallowed be thy Name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
Lead us not into temptation
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

The Anthem

“Bow Down Low”
Shaker Work Song

Sanctuary Choir

Bow down low and bend your head.
For I've come to sweep this house.
For to sweep the Lord's house clean.
Yes, I've come to wash and clean
from this floor the stains of sin
And I've not come in vain.
Sweep high, sweep low, sweep clean as you go.

David Bridges, musical arrangement, 1988

⁵¹When the days drew near for him to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set toward Jerusalem. ⁵⁴When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village.

⁵⁷As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." ⁵⁹To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." ⁶⁰But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." ⁶¹Another said, "I will follow you, Lord; but let me first say farewell to those at my home." ⁶²Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

LEADER: This is the Gospel of Christ.

PEOPLE: **Praise be to you, O Christ.**

*The Hymn of Devotion

"Be Thou My Vision"

SLANE

Unison

1. Be thou my Vi - sion, O Lord of my heart; naught be all
 2. Be thou my Wis - dom, and thou my true Word, I ev - er
 3. High King of heav - en, my vic - to - ry won, may I reach

else to me, save that thou art— thou my best thought, by
 with thee and thou with me, Lord; thou and thou on - ly,
 heav-en's joys, O bright heaven's Sun! Heart of my own heart, what-

day or by night, wak - ing or sleep - ing, thy pres - ence my light.
 first in my heart, high King of heav - en, my Treas - ure thou art.
 ev - er be - fall, still be my Vi - sion, O Rul - er of all.

WORDS: Traditional Irish hymn, c. 8th C.; tr. Mary E. Byrne, 1905; vers. Eleanor H. Hull, 1912
 MUSIC: Traditional Irish melody; arr. Donald P. Hustad, 1973
 Music © 1974 Hope Publishing Company

SLANE
 10.10.10.10.

RESPONDING IN FAITH

The Invitation to Christian Discipleship

If you desire membership in this congregation, you are invited to present yourself during the singing of the Hymn of Discipleship. As an open membership church, we honor your previous baptism in any other Christian community. If you have not made a confession of faith, we invite you to do so and receive Christian baptism. Church members are invited to use this time to reflect upon their covenantal relationship with God and their commitment to Christian service.

*The Hymn of Discipleship

“Jesus Calls Us o’er the Tumult”

GALILEE

1. Je - sus calls us o'er the tu - mult of our life's wild, rest - less sea;
2. In our joys and in our sor - rows, days of toil and hours of ease,

day by day his sweet voice sound - eth, say - ing, “Chris - tian, fol - low me.”
still he calls, in cares and pleas - ures, “Chris - tian, love me more than these.”

Je - sus calls us from the wor - ship of the vain world's gold - en store,
Je - sus calls us - by thy mer - cies, Sav - ior, may we hear thy call,

from each i - dol that would keep us, say - ing, “Chris - tian, love me more.”
give our hearts to thine o - be - dience, serve and love thee best of all.

DEPARTING TO SERVE

*The Benediction

*The Chimes

Three chimes are sounded, sending us into the world with the love of God, the Good News of Jesus Christ, and the power of the Holy Spirit. As you go, remember, "you are a chosen people, a royal priesthood, a holy nation, God's own people."

*The Postlude

"Trumpet Tune in F"

Maureen Howell

Alice Jordan

*The congregation may stand.

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The tunes and texts of “Sing Praise to God Who Reigns Above” and “Jesus Calls Us o’er the Tumult” are in the public domain.

The sanctuary flowers are given in memory of Dick and in honor of Sonia Moore by their children in celebration of their 61st wedding anniversary.

The Deacon on Call is Amy Galvan, a first-term deacon and a 24-year member of First Baptist. She is a member of The Journey Sunday School class and the Sanctuary Choir, and serves on the Infant-Toddler Board and as an assistant to the Preschool Music and Movement choir. Amy and her husband Jaunffrey have one child, Riley.

Please hold the 11 children and 3 chaperones going to *Passport Kids* in Spartanburg, SC, in your prayers. They are leaving Monday and returning Thursday.

Dr. Chapman will be away on vacation from Thursday, June 30, through Saturday, July 9. On Sunday, July 3, while he is away, Michael Hood will preach.

This summer, the Sanctuary Choir is moving practices to Sunday morning and invites you to join them! Sunday mornings July 10–31, the choir will gather at 9:05am for a 40-minute rehearsal of the music for that day only. See the *Rose Window Weekly* for more details, or contact Warren (whowell@fbcraleigh.org).

For our June mission project, we will collect infant formula for Catholic Parish Outreach to give to their clients. Only milk-based formula is needed — not soy-based. Any brand is acceptable and any type (ready-to-feed, mix-with-water, powder or liquid) is fine. Please place your donations in the marked drawer of the cabinet in the Lewis Lobby by the end of June.

Vacation Bible School is BACK — and it’s for ALL AGES! Mark your calendar for July 24-28 from 5:45–8pm (with optional supper at 5pm) for intergenerational fun and learning as we explore models of peace in the Bible. Hard copies of the registration are available at church, or you may register on the FBC website (<https://fbcraleigh.org/vbs2022/>); the deadline is July 6. Electives will fill up on a first-come-first-served basis, so sign up now! Also, be sure to make reservations for supper if you wish to come. See the *Rose Window Weekly* for more details or contact Lynn Lingafelt (llingafelt@fbcraleigh.org) with any questions.

For anyone interested in sponsoring a banner or providing flowers for the sanctuary during the month of August, please contact Myra Brickell (919-812-6680 or myrabrickell@gmail.com).

The Heck-Jones offering provides a way for our congregation to connect to great mission work with ties to our church. Details may be found in the *Rose Window Weekly*. Every gift helps, no matter how big or small. Together we can make a difference in the lives of many.

Global Missions Offering supports CBF personnel around the world as they spread the Gospel. We have received \$11,908 toward our goal of \$20,000.

To facilitate your giving to FBC, use the QR codes below to link to the website for our main electronic giving, VANCO Faith, and the page that lists all our e-giving options and instructions.

Use this QR code to e-give to FBC on line:



Use this code to e-give through PayPal and other options:



Calendar Highlights
June 26–July 3

Sunday, June 26

- 9:45 Sunday School
- 11:00 Worship (sanctuary & YouTube)
 Japanese worship (226)
- 12:00 Art Banner Committee meeting (conference rom)

Monday, June 27 – Thursday, June 30

Passport Kids at Converse College (Spartanburg, SC)

Monday, June 27

- 10:00 Clothing ministry open

Tuesday, June 28

- 10:00 Staff meeting (conference room)
- 10:45 WMU Group 2 (Springmoor)

Wednesday, June 29

- 7:00 Adult choir rehearsal (sanctuary/choir room)

Thursday, June 30

- 7:00 Band of Brothers (Zoom)

Sunday, July 3

- 9:45 Sunday School
- 11:00 Worship/Michael Hood preaching (sanctuary & YouTube)
 Japanese worship (226)