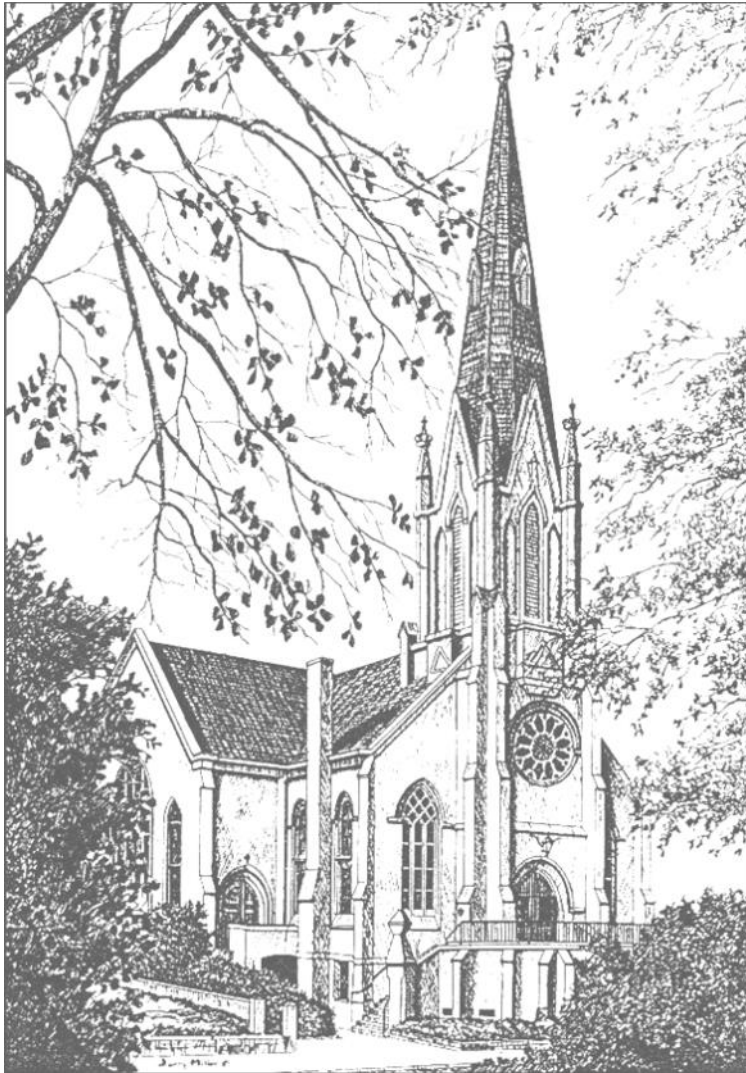


FIRST BAPTIST CHURCH
RALEIGH, NC

ORGANIZED MARCH 8, 1812



June 19, 2022

THE CHURCH IN WORSHIP
THE SECOND SUNDAY AFTER PENTECOST

June 19, 2022

Eleven o'clock

About our Worship: Today is the Second Sunday after Pentecost, part of what is called Ordinary Time in the Christian Year. It is a season in which we explore various aspects of growth, and thus the liturgical color is green. We wear stoles assembled by church members using materials contributed by church members. Thus, as we seek to grow as a community of faith, these stoles offer a visible sign of the rich diversity our church already experiences. We welcome to the pulpit today Mina and Gennady Podgaisky, CBF field personnel who have served in Ukraine for twenty years. Though they were in the US on home assignment when the war began, and thus thankfully are safe, their hearts are with the people among whom they serve. As we hear them today, we ponder our calling to grow in caring for the whole world and responding to needs in our community in a Christlike way.

GATHERING FOR WORSHIP

The Greeting of Worshipers

Christopher Chapman

The Trinity Chimes

Three chimes are sounded, awakening us to the presence of God, alerting us to the voice of Christ, centering us in the embrace of the Spirit. As we gather, we present ourselves "as a living sacrifice, holy and acceptable to God, which is our spiritual worship."

The Prelude on an Anthem

"O Solutaris Hostia"

Maureen Howell, piano

Based upon anthem setting of the following text
by the Latvian composer, Eriks Esenvalds (b. 1977)

*O saving Victim, opening wide
The gate of Heaven to man below;
Our foes press hard on every side;
Thine aid supply; thy strength bestow.
To thy great name be endless praise,
Immortal Godhead, One in Three.
Oh, grant us endless length of days,
In our true native land with thee. Amen.*

— Thomas Aquinas (1225-1274)

Refrain (All, on repeats):



As a deer longs for flow-ing streams, so my soul longs for you, O God.

Music: Andrew Donaldson, 2015

As a deer longs for flowing streams,
so my soul longs for you, O God.
My soul thirsts for God, for the living God.
When shall I come and behold the face of God?
My tears have been my food day and night,
while people say to me continually,
“Where is your God?” *[Refrain]*

These things I remember, as I pour out my soul:
how I went with the throng, and led them
in procession to the house of God,
with glad shouts and songs of thanksgiving,
a multitude keeping festival.
Why are you cast down, O my soul,
and why are you disquieted within me?
Hope in God; for I shall again
praise the Lord, my help and my God. *[Refrain]*

The Invocation

1. Guide me, O thou great Je - ho - vah, pil-grim through this bar - ren land;
 2. O - pen now the crys - tal foun-tain, whence the heal - ing stream doth flow;
 3. When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;

I am weak, but thou art might - y— hold me with thy power-ful hand:
 let the fire and cloud-y pil - lar lead me all my jour-ney through:
 death of death, and hell's de - struc-tion, land me safe on Ca - naan's side:

Bread of heav - en, Bread of heav - en, feed me till I want no
 Strong De - liv - erer, strong De - liv - erer, be thou still my strength and
 Songs of prais - es, songs of prais - es I will ev - er give to

more, (want no more,) feed me till I want no more.
 shield, (strength and shield,) be thou still my strength and shield.
 thee, (give to thee,) I will ev - er give to thee.

WORDS: William Williams, 1745; tr. Peter Williams and William Williams, 1771, 1772
 MUSIC: John Hughes, 1907

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LISTENING FOR GOD'S WORD

The Hebrew Bible

Isaiah 61:1-2

Greg Flowers

¹The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; ²to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn.

LEADER: This is the Word of the Lord.

PEOPLE: **Thanks be to God.**

The Christian Testament

Galatians 3:23-29

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

LEADER: This is the Word of the Lord.

PEOPLE: **Thanks be to God.**

The Anthem

"Come, Ye Disconsolate"

Sanctuary Choir

Terre Johnson, arr.

Come, you disconsolate, where'er you languish;
come to the mercy seat, fervently kneel.
Here bring your wounded hearts, here tell your anguish;
earth has no sorrows that heaven cannot heal.
Joy of the desolate, light of the straying,
hope when all others die, fadeless and pure!
Here speaks the Comforter, tenderly saying,
"Earth has no sorrows that heaven cannot cure."
Here see the Bread of Life; see waters flowing
forth from the throne of God, pure from above.
Come to the feast of love; come, ever knowing
earth has no sorrows but heaven can remove.

Words: Thomas Moore, 1816

Tune: Samuel Webbe, 1792

The Lord's Prayer

**Our Father,
who art in heaven.
Hallowed be thy Name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
Lead us not into temptation
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

The Gospel

Luke 4:14–21

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone. ¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: ¹⁸“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, ¹⁹to proclaim the year of the Lord’s favor.” ²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

LEADER: This is the Gospel of Christ.

PEOPLE: **Praise be to you, O Christ.**

Verses



1. I, the Lord of sea and sky, I have heard my peo - ple cry.
 2. I, the Lord of snow and rain, I have borne my peo-ple’s pain.
 3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin My hand will save. I, who
 2. I have wept for love of them. They turn a - way. I will
 3. I will set a feast for them. My hand will save. Fin-est



1. made the stars of night, I will make their dark-ness bright.
 2. break their hearts of stone, Give them hearts for love a - lone.
 3. bread I will pro-vide Till their hearts be sat - is - fied.



1. Who will bear my light to them? Whom shall I send?
 2. I will speak my word to them. Whom shall I send?
 3. I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo-ple in my heart.

The Introduction of Guest Preachers

Nancy Moore Phillips

The Sermon

“God at Work in Ukraine”

Gennady and Mina Podgaisky
CBF Field Personnel in Ukraine

RESPONDING IN FAITH

The Invitation to Christian Discipleship

If you desire membership in this congregation, you are invited to present yourself during the singing of the Hymn of Discipleship. As an open membership church, we honor your previous baptism in any other Christian community. If you have not made a confession of faith, we invite you to do so and receive Christian baptism. Church members are invited to use this time to reflect upon their covenantal relationship with God and their commitment to Christian service.

1. O God of ev - ery na - tion, of ev - ery race and land,
 2. From search for wealth and pow - er and scorn of truth and right,
 3. Lord, strength-en all who la - bor that we may find re - lease
 4. Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;
 from trust in bombs that show - er de - struc-tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease.
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and na - tion and blind-ness to your way,
 When hope and cour - age fal - ter, Lord, let your voice be heard;
 till dawns the morn - ing glo - rious when truth and jus - tice reign,

in love and mer - cy guide us, and heal our strife - torn world.
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

WORDS: William W. Reid, Jr., 1958, alt.
 MUSIC: Traditional Welsh melody, 19th C.
 Words © 1958. Renewal 1986 The Hymn Society

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DEPARTING TO SERVE

*The Benediction

*The Chimes

Three chimes are sounded, sending us into the world with the love of God, the Good News of Jesus Christ, and the power of the Holy Spirit. As you go, remember, "you are a chosen people, a royal priesthood, a holy nation, God's own people."

*The Postlude

"Here I Am"

Maureen Howell

Maureen Howell, arr.

*The congregation may stand.

O Salutaris Hostia, Music: Eriks Esenvalds © 2009 Musica Baltica. *As a Deer Longs for Flowing Streams*, Music © 2013 Andrew Donaldson from Hosanna! Ecumenical Songs for Justice and Peace © 2016 WCC Publications. The following are reprinted with permission, all rights reserved, under ONE LICENSE #A-708116, all rights reserved: *Come, Ye Disconsolate*, Music arr. © 2009 Birnamwood Publications (ASCAP), a division of MorningStar Music Publishers, St. Louis, MO. *Here I Am, Lord*, Words and Music: Daniel L. Schutte © 1981, 2000 OCP Publications, Portland, OR. *O God of Every Nation*, Words: © 1958. Renewal 1986 by The Hymn Society.

The tune and text of “Guide Me, O Thou Great Jehovah” are in the public domain.

Today, we welcome longtime CBF Field Personnel, Mina and Gennady Podgaisky, who will be offering our message and bringing updates on the ongoing war in Ukraine. Twenty years ago, CBF commissioned them to serve in Kyiv. They established Village of Hope a year later, and their ministry has flourished in collaboration not only with our partner congregations but Baptists and other Christians in Ukraine.

The sanctuary flowers are given in loving memory of Dr. William M. Lewis by his wife Marie and children Karl, Keith, Karen, Kaye, Kirsten and their families.

The Deacon on Call is Greg Flowers, a 28-year member of First Baptist. He serves on the Worship Committee and is a member of the Unity Sunday School Class and the Sanctuary Choir. He and his wife Marchelle reside in Raleigh.

The clothing ministry has reopened for the community. Please note that we are in desperate need of men's spring and summer clothing! We appreciate your continued support of this ministry.

This summer, the Sanctuary Choir is moving practices to Sunday morning and invites you to join them! Sunday mornings July 10–31, the choir will gather at 9:05am for a 40-minute rehearsal of the music for that day only. See the *Rose Window Weekly* for more details, or contact Warren (whowell@fbcraleigh.org).

For our June mission project, we will collect infant formula for Catholic Parish Outreach to give to their clients. Only milk-based formula is needed — not soy-based. Any brand is acceptable and any type (ready-to-feed, mix-with-water, powder or liquid) is fine. Please place your donations in the marked drawer of the cabinet in the Lewis Lobby by the end of June.

Vacation Bible School is BACK — and it's for ALL AGES! Mark your calendar for July 24-28 from 5:45–8pm (with optional supper at 5pm) for intergenerational fun and learning as we explore models of peace in the Bible. Hard copies of the registration are available at church, or you may register on the FBC website (<https://fbcraleigh.org/vbs2022/>); the deadline is July 6. Electives will fill up on a first-come-first-served basis, so sign up now! Also, be sure to make reservations for supper if you wish to come. See the *Rose Window Weekly* for more details or contact Lynn Lingafelt (llingafelt@fbcraleigh.org) with any questions.

The Heck-Jones offering provides a way for our congregation to connect to great mission work with ties to our church. Details may be found in the *Rose Window Weekly*. Every gift helps, no matter how big or small. Together we can make a difference in the lives of many.

Global Missions Offering supports CBF personnel around the world as they spread the Gospel. We have received \$10,858 toward our goal of \$20,000.

To facilitate your giving to FBC, use the QR codes below to link to the website for our main electronic giving, VANCO Faith, and the page that lists all our e-giving options and instructions.

Use this QR code
to e-give to FBC on line.



Use this code to e-give
through PayPal & other options.



Calendar Highlights
June 19–26

Sunday, June 19

- 9:45 Sunday School/Pogaiskys teaching (Fellowship Hall)
- 11:00 Worship/Podgaiskys preaching
(sanctuary & YouTube)
Japanese worship (226)

Monday, June 20

- 10:00 Clothing ministry open
- 5:00 Dream Team (Blue Room)
- 5:30 Toy Joy meeting (233)

Tuesday, June 21

- 10:00 Staff meeting (conference room)
- 10:45 WMU Group 2 (Springmoor)

Thursday, June 23

- 7:00 Band of Brothers (Zoom)
- 10:00 Thirty-Niners trip to Mrs. Lacy's Magnolia House
- 6:30 College group (garth/318)

Sunday, June 26

- 9:45 Sunday School
- 11:00 Worship (sanctuary & YouTube)
Japanese worship (226)

