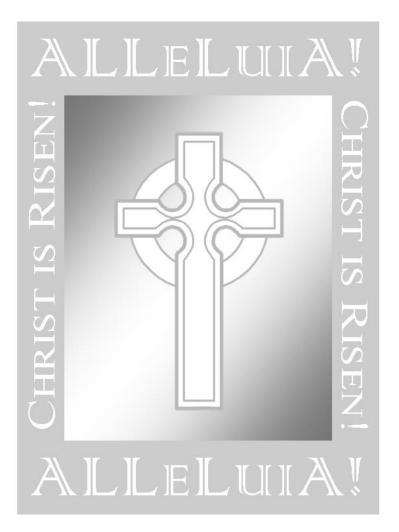
FIRST BAPTIST CHURCH RALEIGH, NC

Organized March 8, 1812



May 15, 2022

THE CHURCH IN WORSHIP THE FIFTH SUNDAY OF EASTER

May 15, 2022

About our Worship: As we continue to reflect upon the meaning of the resurrection on this Fifth Sunday of Easter, we read in Acts 11 a story about the early church's struggle to discern who is welcome in the community created by the Risen Christ. We might assume that all are welcome, but in every generation, the church has felt a need for some boundaries and thus struggled to realize this ideal. The sermon examines the way in which early believers engage this struggle, we pray for a broader vision of God's realm, and we sing about the community to which we aspire. We sing of we what we have not yet realized, as we lift up praise to the God of all creation, including all people.

* * * * * * * * * * * *

GATHERING FOR WORSHIP

The Greeting of Worshipers

The Trinity Chimes

Three chimes are sounded, awakening us to the presence of God, alerting us to the voice of Christ, centering us in the embrace of the Spirit. As we gather, we present ourselves "as a living sacrifice, holy and acceptable to God, which is our spiritual worship."

The Prelude	"Prelude in B minor, Op. 18" César Franck	Maureen Howell	
The Introit		Sanctuary Choir	
	God welcomes all! Strangers and friends.	·	
	God's love is strong and it never ends.		
The Call to Wo	orship (responsive)	Psalm 148	
LEADER:	Praise the Lord! Praise the Lord from the heavens; praise God in the heights!		
PEOPLE:	Praise the Lord, all God's angels; praise the Lord, all the heavenly host!		
LEADER:	Praise the Lord, sun and moon; praise the Lord, all you shining stars!		
PEOPLE:	Praise the Lord, you highest heavens, and you waters above the heavens!		
LEADER:	Let them praise the name of the Lord, for God commanded and they were created.		
PEOPLE:	God established them for ever and ever; the Lord fixed their bounds, which cannot be passed.		
LEADER:	Praise the Lord from the earth, you sea monsters and all deeps, f and frost, stormy wind fulfilling God's command!	fire and hail, snow	
PEOPLE:	Mountains and all hills, fruit trees and all cedars! Wild animals and all cattle, creeping things and flying birds!		
LEADER:	Kings of the earth and all peoples, princes and all rulers of the earth!		
PEOPLE:	Young men and women alike, old and young together!		
LEADER:	Let them praise the name of the Lord, for God's name alone is ex the Lord is above earth and heaven.	alted; the glory of	
PEOPLE:	The Lord has raised up a horn for God's people, praise for all the faithful, for the people of Israel who are close to God.		
ALL:	Praise the Lord!		

Eleven o'clock

Michael Hood

2

The Invocation

*The Hymn of Praise

"All Creatures of Our God and King"

LASST UNS ERFREUEN



WORDS: St. Francis of Assisi, c. 1225; tr. William H. Draper, 1926 MUSIC: Geistliche Kirchengesäng, Cologne, 1623; arr. Ralph Vaughan Williams, 1906 Music used by permission of Oxford University Press

LISTENING FOR GOD'S WORD

The First Reading

Acts 11:1-18

Lynn Loomis

¹Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. 2So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, "Why did you go to uncircumcised men and eat with them?" ⁴Then Peter began to explain it to them, step by step, saying, ⁵"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. 6As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. 7I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' 9But a second time the voice answered from heaven, What God has made clean, you must not call profane.' ¹⁰This happened three times; then everything was pulled up again to heaven. ¹¹At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹²The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. ¹³He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; ¹⁴he will give you a message by which you and your entire household will be saved.' ¹⁵And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' ¹⁷If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" ¹⁸When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

LEADER: This is the Word of the Lord.

PEOPLE: Thanks be to God.

The Second Reading

Revelation 21:1-6

¹Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; ⁴he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." ⁵And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." ⁶Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

LEADER: This is the Word of the Lord.

PEOPLE: Thanks be to God.



The Morning Prayer

Christopher Chapman

The Lord's Prayer

Our Father, who art in heaven. Hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Anthem

"With a Voice of Singing" Martin Shaw

Sanctuary Choir

With a voice of singing declare ye this, and let it be heard, Alleluia! Utter it even unto the ends of the earth. The Lord hath delivered His people, Alleluia! O be joyful in God, all ye lands. O sing praises to the honor of His name, make His praise to be glorious. With a voice of singing, declare ye this, and let it be heard, Alleluia!

— Isaiah 48:20, KJV

The Gospel

John 13:31-35

³¹When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

LEADER: This is the Gospel of Christ.

PEOPLE: Praise be to you, O Christ.

Congregation joins on stanza 2



Text: Marty Haugen, b. 1950 Tune, TWO OAKS, 9.6.8.6.8.7.10 with refram; Marty Haugen, b. 1950 & 1994, GIA Publications, Inc.

The Sermon

Christopher Chapman

"Lessons from the Early Church about Standards of Belonging"

RESPONDING IN FAITH

The Invitation to Christian Discipleship

If you desire membership in this congregation, you are invited to present yourself during the singing of the Hymn of Discipleship. As an open membership church, we honor your previous baptism in any other Christian community. If you have not made a confession of faith, we invite you to do so and receive Christian baptism. Church members are invited to use this time to reflect upon their covenantal relationship with God and their commitment to Christian service.

*The Hymn of Discipleship	"In Christ There Is No East or West"		ST. PETER	
in him no pride of bin the chosen family Go	 1 In Christ there is no east or west, in him no pride of birth, the chosen family God has blessed now spans the whole wide earth. 2 For God in Christ has made us one from every land and race; has reconciled us through his Son and met us with his grace. 		 4 So, brothers, sisters, praise his name who died to set us free from sin, division, hate, and shame, from spite and enmity! 5 In Christ there is no east or west—he breaks all barriers down; by Christ redeemed, by Christ possessed, in Christ we live as one. 	
from every land and has reconciled us thr				
3 It is by grace we are that we belong to him the love we share in the Spirit's works wit	n: Christ our Lord,	-	–Michael Perry, 1979	

DEPARTING TO SERVE

*The Benediction

*The Chimes

Three chimes are sounded, sending us into the world with the love of God, the Good News of Jesus Christ, and the power of the Holy Spirit. As you go, remember, "you are a chosen people, a royal priesthood, a holy nation, God's own people."

*The Postlude

"All Creatures of Our God and King" Hal H. Hopson Maureen Howell

*The congregation may stand.

* * * * * * * * * * *

The following is reprinted with permission, all rights reserved, under ONE LICENSE #A-708116, all rights reserved: *God Welcomes All*, Words, transcription and arrangement (adapted), John L. Bell © © 2008 WGRG c/o Iona Community, GIA Publications, Inc., agent. *All Creatures of Our God and King*, Music: from the *English Hymnal* by permission of Oxford University Press, London. *Celtic Alleluia*, © 1985, Fintan O'Carroll and Christopher Walker. Published by OCP. *All Are Welcome*, Marty Haugen, Text and Tune © 1994, GIA Publications, Inc. *In Christ There Is No East or West*, Words: © 1982 by Hope Publishing Company.

All scripture quotations contained herein are from the *New Revised Standard Version Bible*, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. All rights reserved.

The banner is given for the street children served by the Village of Hope in Bucha, Ukraine, by the following members who went there on mission trips: Walt and Libby Barnes, Margaret (Jim) Clary, Austin Connors, Rose Dammann, Greg and Marchelle Flowers, Sheila Jordan and Jerry Washington, Jennifer Huggins, Sheila and Vance McDaniel, Alice Marshbanks, Bobby and Nancy Phillips, Dan and Linda Roberts, Mary Alice Seals, Laura Anne (Ed) Vick, Royce and Debbie Willmschen. Proceeds go to the Day Mission Fund and Mina and Gennady Podgaisky, CBF Missionaries to Ukraine.

The Deacon on Call is Lynn Loomis. A 24-year member of First Baptist, Lynn serves as Preschool Music and Movement leader and serves on the Nominating Committee and as the chair of the Social Committee. She is a member of the Sanctuary choir and the Everett Miller Friendship class and is a teacher for Grade 3–5 Sunday School class. Lynn and her husband Bill have a blended family of 5 daughters, 7 granddaughters, and 3 grandsons.

Global Missions Offering supports CBF personnel around the world as they spread the Gospel. We have received \$10,758 toward our goal of \$20,000.

Our end-of-the-year picnic at Pullen Park (Shelter #4) is May 18 from 5:00–7:00pm. Make your reservation on the church website (<u>www.fbcraleigh.org/foodservice</u>). Stay after the meal for a scavenger hunt at 6:00pm! More details available in the *Rose Window Weekly*.

Theology on Tap is starting back up, and we would love for you to join us! This dinner group will meet on the third Thursday of the month, beginning May 19, at the Raleigh Times. All are welcome to join at 6:00pm for dinner, conversation and beverages! From there, the group will decide on a location for June.

During the month of May, we will be collecting personal wet wipes and baby wipes to be used by our Clothing Ministry clients. The Clothing Ministry gets many requests for wet wipes from their homeless clients to use when they can't access showers. You may place your donations in the marked drawer in the Lewis Lobby cabinet.

To facilitate your giving to FBC, use the QR codes below to link to the website for our main electronic giving, VANCO Faith, and the page that lists all our e-giving options and instructions.

Use this QR code to e-give to FBC on line:

Use this code to e-give through PayPal and other options:





Calendar Highlights May 15–22

- Sunday, May 15
 - 9:45 Sunday School
 - 11:00 Worship (Sanctuary & YouTube)
 - Japanese Worship (226)
 - 5:00 Youth Choir (Choir Room)
 - 6:00 Youth Supper (Fellowship Hall)
 - 6:30 Youth Program (Fellowship Hall/Blue Room)

Monday, May 16

- 10:00 Clothing Ministry Closed
- 5:00 Dream Team (Blue Room)
- 6:00 MMiH Rehearsal (302)

Tuesday, May 17

- 10:00 Staff Meeting (Conference Room)
- 10:45 WMU Group 2 (Springmoor)

Wednesday, May 18

- 5:00 Picnic Meal Served (Pullen Park, Shelter #4)
- 6:00 Scavenger Hunt
- 7:30 Adult Choir Rehearsal (Choir Room)

Thursday, May 19

- 7:00 Band of Brothers (Zoom)
- 6:00 Theology on Tap (Raleigh Times)

Saturday, May 21

11:00 Graveside Service for Doris Baldwin (Oakwood Cemetery)

Sunday, May 22

- 9:45 Sunday School
- 11:00 Worship (Sanctuary & YouTube) Japanese Worship (226)
- 12:15 Deacons' Meeting (220/Zoom)
- 2:00 Music Made in Heaven Concert and Reception (Sanctuary/Fellowship Hall)
- 6:00 Youth Supper (Fellowship Hall)
- 6:30 Youth Program (Fellowship Hall/Blue Room)