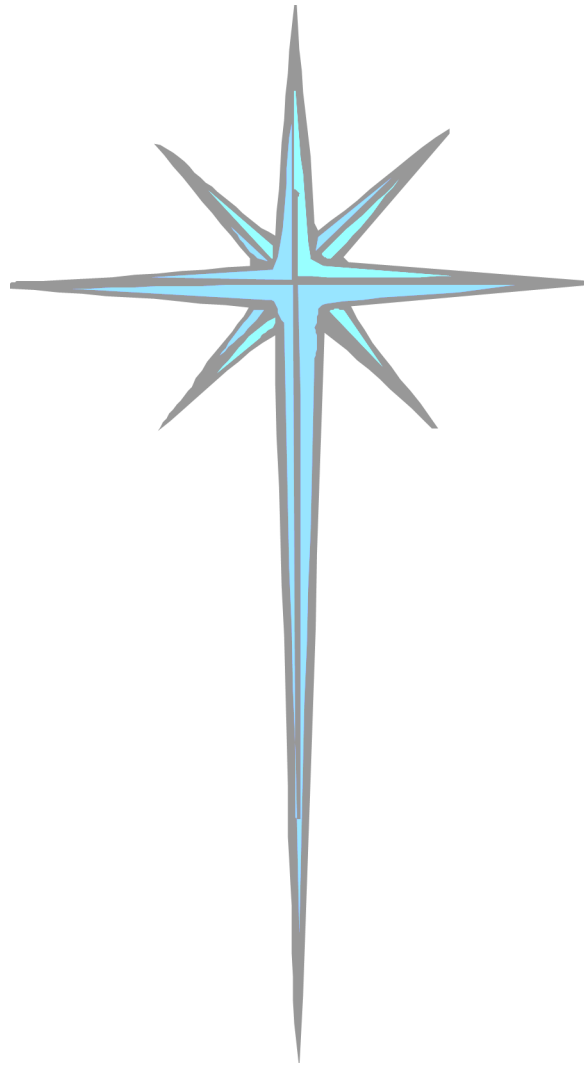


FIRST BAPTIST CHURCH  
RALEIGH, NC

ORGANIZED MARCH 8, 1812



February 13, 2022

THE CHURCH IN WORSHIP  
THE SIXTH SUNDAY AFTER THE EPIPHANY

February 13, 2022

Eleven o'clock

About our Worship: Today is the Sixth Sunday after the Epiphany, part of a season in which we reflect upon God's manifestation of light and love to the world. We begin with musical elements that invite us to draw near to this God of light and love and find nourishment. We sing hymns of praise to the God who feeds us till we want no more. We offer prayers for people we know and love and the world around us, trusting in God's compassion for all. We read texts that point to contrasting ways of life and consider the path we are following, realizing that a more nuanced understanding of these texts invites us not to separate the world into good and bad people but to recognize the potential for good and evil within all of us and thus the calling to pursue good in the context of grace. Sharing food with others on this Souper Bowl Sunday is one small way in which we do this.

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GATHERING FOR WORSHIP

The Greeting of Worshipers

Lynn Lingafelt

The Trinity Chimes

*Three chimes are sounded, awakening us to the presence of God, alerting us to the voice of Christ, centering us in the embrace of the Spirit. As we gather, we present ourselves "as a living sacrifice, holy and acceptable to God, which is our spiritual worship."*

The Prelude

"The Peace May Be Exchanged (from *Rubrics*)"  
Dan Locklair

Maureen Howell



1. Guide me, O thou great Je - ho - vah, pil-grim through this bar - ren land;  
 2. O - pen now the crys - tal foun-tain, whence the heal - ing stream doth flow;  
 3. When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;

I am weak, but thou art might - y— hold me with thy power-ful hand:  
 let the fire and cloud-y pil - lar lead me all my jour-ney through:  
 death of death, and hell's de - struc-tion, land me safe on Ca - naan's side:

Bread of heav - en, Bread of heav - en, feed me till I want no  
 Strong De - liv - erer, strong De - liv - erer, be thou still my strength and  
 Songs of prais - es, songs of prais - es I will ev - er give to

more, (want no more,) feed me till I want no more.  
 shield, (strength and shield,) be thou still my strength and shield.  
 thee, (give to thee,) I will ev - er give to thee.

## LISTENING FOR GOD'S WORD

The Hebrew Bible

Jeremiah 17:5–10

Dennis Ellis

<sup>5</sup>Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. <sup>6</sup>They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. <sup>7</sup>Blessed are those who trust in the Lord, whose trust is the Lord. <sup>8</sup>They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. <sup>9</sup>The heart is devious above all else; it is perverse— who can understand it? <sup>10</sup>I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

LEADER: This is the Word of the Lord.

PEOPLE: **Thanks be to God.**

The Christian Testament

1 Corinthians 15:12–20

<sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? <sup>13</sup>If there is no resurrection of the dead, then Christ has not been raised; <sup>14</sup>and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. <sup>15</sup>We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. <sup>16</sup>For if the dead are not raised, then Christ has not been raised. <sup>17</sup>If Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup>Then those also who have died in Christ have perished. <sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied. <sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died.

LEADER: This is the Word of the Lord.

PEOPLE: **Thanks be to God.**

The Anthem

“Day by Day”  
Martin How

Women's Ensemble

Day by day, dear Lord, of thee three things I pray:  
To see thee more clearly, love thee more dearly,  
follow thee more nearly, day by day.

Words: St. Richard of Chichester (c. 1197-1253)

The Morning Prayer

Christopher Chapman

The Lord's Prayer

**Our Father,  
who art in heaven.  
Hallowed be thy Name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
Lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

<sup>17</sup>He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. <sup>18</sup>They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. <sup>19</sup>And all in the crowd were trying to touch him, for power came out from him and healed all of them.

<sup>20</sup>Then he looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. <sup>21</sup>“Blessed are you who are hungry now, for you will be filled. “Blessed are you who weep now, for you will laugh. <sup>22</sup>“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup>Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. <sup>24</sup>“But woe to you who are rich, for you have received your consolation. <sup>25</sup>“Woe to you who are full now, for you will be hungry. “Woe to you who are laughing now, for you will mourn and weep. <sup>26</sup>“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

LEADER: This is the Gospel of Christ.

PEOPLE: **Praise be to you, O Christ.**

1. If you will trust in God to guide you and place your  
 2. What gain is there in fu - tile weep - ing, in help - less  
 3. In pa - tient trust a - wait his lei - sure, in cheer - ful  
 4. Sing, pray, and keep his ways un - swerv - ing, of - fer your

con - fi - dence in him, you'll find him al - ways there be -  
 an - ger and dis - tress? If you are in his care and  
 hope, with heart con - tent to take what - e'er your Fa - ther's  
 ser - vice faith - ful - ly, and trust his word; though un - de -

side you, to give you hope and strength with - in. For those who  
 keep - ing, in sor - row will he love you less? For he who  
 plea - sure and all - dis - cern - ing love have sent. Doubt not your  
 serv - ing, you'll find his prom - ise true to be. God nev - er

trust God's change - less love build on the rock that will not move.  
 took for you a cross will bring you safe through ev - ery loss.  
 in - most wants are known to him who chose you for his own.  
 will for - sake in need the soul that trusts in him in - deed.

WORDS: Georg Neumark, 1641; tr. Catherine Winkworth, 1863, alt.  
 MUSIC: Georg Neumark, 1657  
 St. 2 © Augsburg Publishing House

WER NUR DEN LIEBEN GOTT  
 9.8.9.8.8.8.

## RESPONDING IN FAITH

### The Invitation to Christian Discipleship

*If you desire membership in this congregation, you are invited to present yourself during the singing of the Hymn of Discipleship. As an open membership church, we honor your previous baptism in any other Christian community. If you have not made a confession of faith, we invite you to do so and receive Christian baptism. Church members are invited to use this time to reflect upon their covenantal relationship with God and their commitment to Christian service.*

\*The Hymn of Discipleship

“O God, Who Gives to Humankind”

TALLIS CANON

1. O God, who gives to hu - man - kind a  
2. In all our learn - ing give us grace to  
3. Some - times we think we un - der - stand all  
4. Teach us to joy in things re - vealed, to

search - ing heart and quest - ing mind: grant us to find your  
bow our - selves be - fore your face; as knowl - edge grows, Lord,  
work - ings of your might - y hand; then through your Son help  
search with care all yet con - cealed, as through Christ's light your

truth and laws, and wis - dom to per - ceive their cause.  
keep us free from self - de - struc - tive van - i - ty.  
us to know those truths which you a - lone can show.  
truth we find and wor - ship you with heart and mind.

WORDS: Edward Joseph Burns, c. 1969  
MUSIC: Thomas Tallis, c. 1561

Words used by permission of Edward J. Burns

TALLIS CANON  
L.M.



DEPARTING TO SERVE

\*The Benediction

\*The Chimes

*Three chimes are sounded, sending us into the world with the love of God, the Good News of Jesus Christ, and the power of the Holy Spirit. As you go, remember, “you are a chosen people, a royal priesthood, a holy nation, God’s own people.”*

\*The Postlude

“Guide Me, O Thou Great Jehovah”  
J. Bert Carlson

Maureen Howell

\*The congregation may stand.

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The Deacon on Call is Dennis Ellis. A 30-year member of First Baptist, Dennis teaches Grade 6 Sunday School class and is a member of the Sanctuary Choir. Dennis and his wife Diane have four children: Diana, Kristen, Margie, and Kevin; and eight grandchildren: Alexis, Hailey, Justin, Nathan, Jackson, Emma, Camden, and Charlotte.

Support for the Day Mission Fund through sponsorship of an Artful Giving banner is provided by the Wade family in recognition of those in our church family who facilitated our transition into the 21st century. In addition to the tireless efforts of our staff during the COVID era, their family is grateful to those who are keeping us connected — specifically, the teams behind the updated website design, *First Foundations*, and the YouTube streaming option. They would like to formally thank Claire Willmschen for her leadership in enabling an option for virtual church, as well as those who volunteer to continue making that service available.

In the event of inclement weather, cancellation information about scheduled activities will be noted on a recorded greeting obtained by calling the office at 919-832-4485. Information will also be supplied to: WRAL-TV (1st Baptist, Salisbury St), WTVD-TV (First Baptist Church–Salisbury St.), and posted on our home page and on social media (Twitter and Facebook).

Global Missions Offering supports CBF personnel around the world as they spread the Gospel. We have received \$5,598 toward our goal of \$20,000.

Centerpoint: Wednesday, February 16, in person and via Zoom: meal served at 5:00 p.m., meeting at 6:15 p.m. You can find the Zoom link in the *Rose Window Weekly*. We conclude our three-week program extending support to our Jewish friends in response to the attack on a synagogue in Texas the weekend before last. This week, we will ponder appropriate Christian responses in more detail.

Wednesday night meal reservations may be made at the church website ([www.fbcraleigh.org/foodservice](http://www.fbcraleigh.org/foodservice)), by email ([dmast@fbcraleigh.org](mailto:dmast@fbcraleigh.org)), or by calling the church office (919-832-4485), all by noon on Mondays. Menu for February 16: broccoli cheddar soup with chicken salad sandwich.

FBC Souper Bowl Sunday! While the Bengals and the Rams fight it out on the field in the big game, we'll fight to help end hunger in our town by aiding Urban Ministries as they provide fresh produce and canned goods for families in need. Look for collection bins in the Lewis Lobby by the Welcome Desk and also in the Narthex at the front doors of the church.

The churchwide retreat at Caswell will be held on April 22–24. Space is limited so contact Lynn Lingafelt ([llingafelt@fbcraleigh.org](mailto:llingafelt@fbcraleigh.org)) no later than **today**. Details may be found in the *Rose Window Weekly*.

**Calendar Highlights**  
**February 13–20**

Sunday, February 13

- 9:45 Sunday School
- 11:00 Worship/Communion (Sanctuary & YouTube)  
Japanese Worship (226)

Monday, February 14

- 10:00 Clothing Ministry Open

Tuesday, February 15

- 10:00 Staff Meeting (Conference Room)
- 10:45 WMU Group 2 (Springmoor)
- 6:15 Finance Committee Meeting (CR/Zoom)
- 6:30 High School Bible Study (Wade Home)
- 7:30 Pathfinders Sunday School Class (Zoom)

Wednesday, February 16

- 5:00 Meal Served (Parking Lot/Fellowship Hall)
- 6:00 Mission Friends/RAs/GAs
- 6:15 Centerpoint (Fellowship Hall)
- 6:30 Middle School Small Group (Blue Room)
- 6:45 Handbell Rehearsal (Sanctuary Balcony)
- 6:50 Music for Children

Thursday, February 17

- 7:00 Band of Brothers (Zoom)

Sunday, February 20

- 9:45 Sunday School
- 11:00 Worship (Sanctuary & YouTube)  
Japanese Worship (226)
- 12:15 Deacons' Meeting (220/Zoom)
- 6:00 Youth Supper (Fellowship Hall)
- 6:30 Youth Program (Fellowship Hall/Blue Room)

